



And that, *knowing*
the time, that now it
is high time to awake
out of sleep: *for now*
is our salvation
nearer than when
we believed.

Rom. 13:11

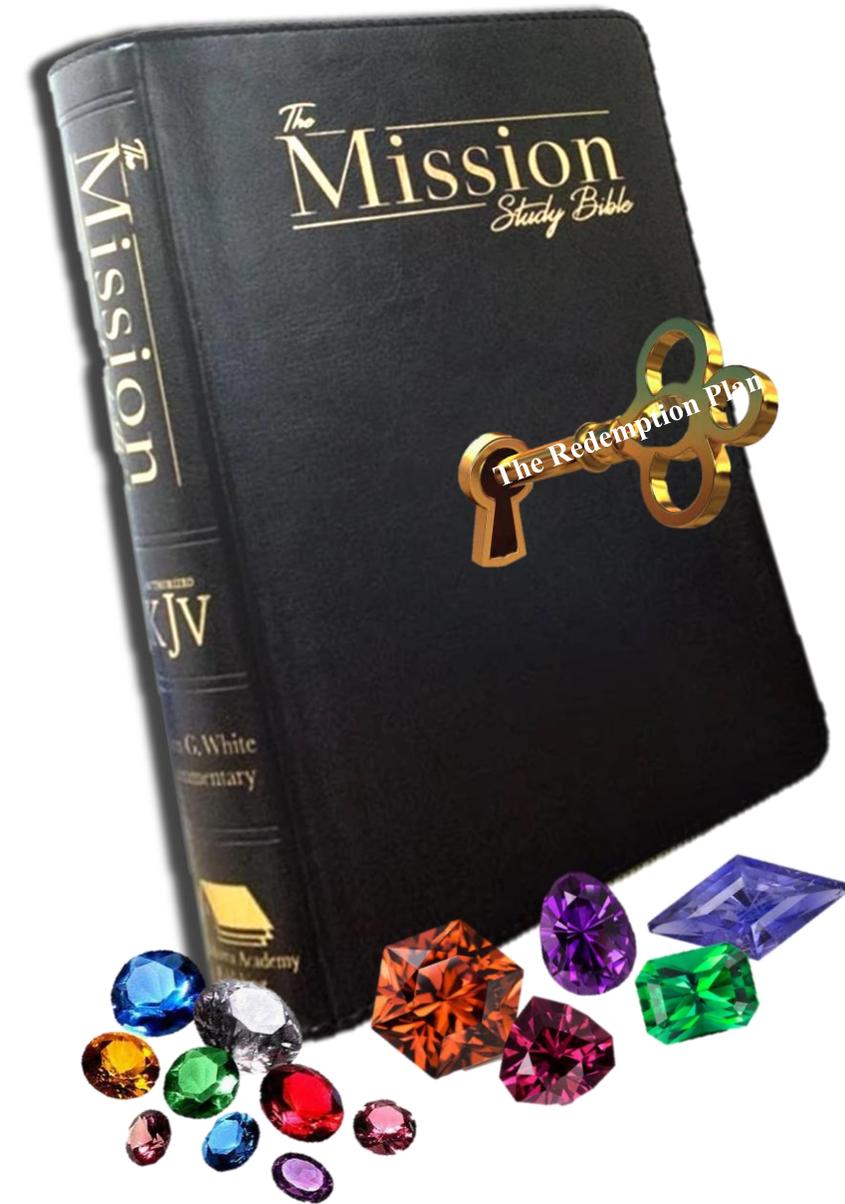
Recipe For Studying God's Word



Isa. 28:9, 10, & 13

It is too late in the day to feed with milk. If souls a month or two old in the truth, who are about to enter the time of trouble such as never was, cannot hear all the straight truth, or endure *the strong meat of the straightness of the way,* how will they stand in the day of battle? Truths that we have been years learning must be learned in a few months by those who now embrace the Third Angel's Message. We had to search and wait the opening of truth, receiving a ray of light here and a ray there, laboring and pleading for God to reveal truth to us. But now the truth is plain; its rays are brought together. The blazing light of truth when it is presented as it should be can be now seen and brought to bear upon the heart.

Gems of Truth

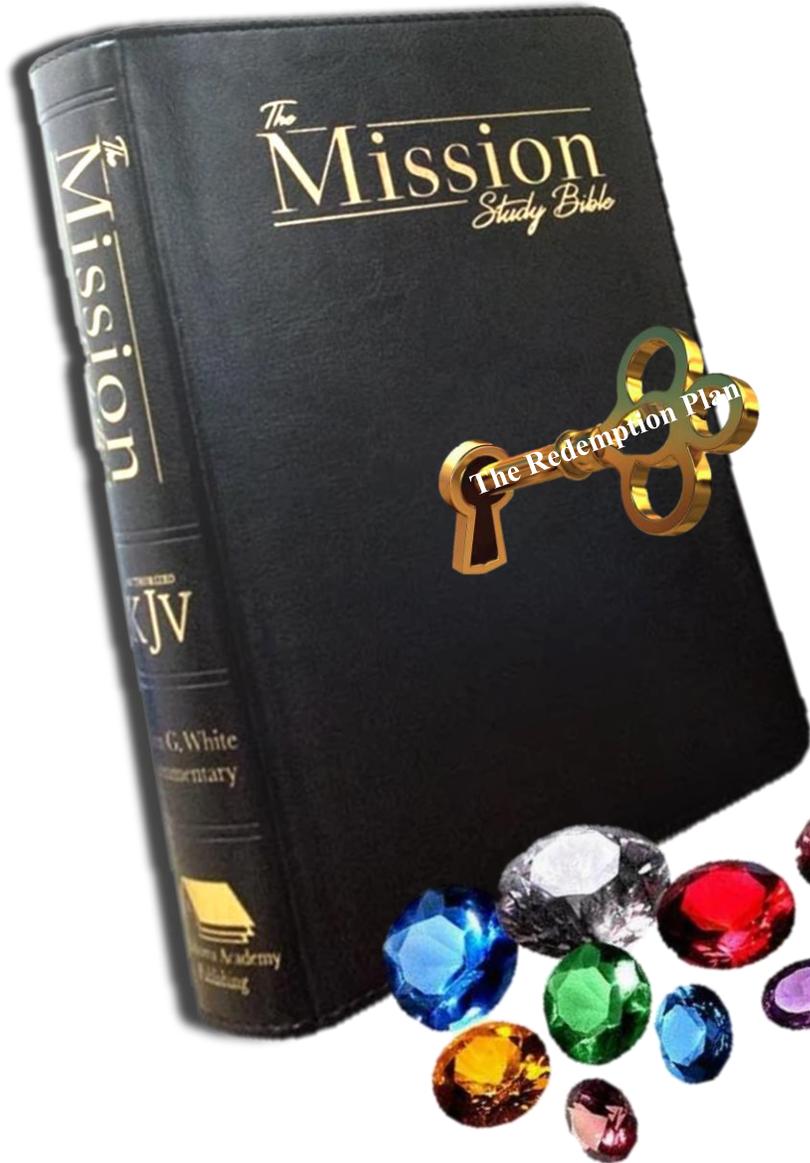


The *central theme of the Bible*, the theme about which every other in the whole book clusters, *is the redemption plan, the RESToration in the human soul of the image of God*. From the first intimation of hope in the sentence pronounced in Eden to that last glorious promise of the Revelation, “They shall see His face; and His name shall be in their foreheads” (Revelation 22:4), *the burden of every book and every passage of the Bible is the unfolding of this wondrous theme*,—man's uplifting,—the power of God, “which giveth us the victory through our Lord Jesus Christ.” 1 Corinthians 15:57.



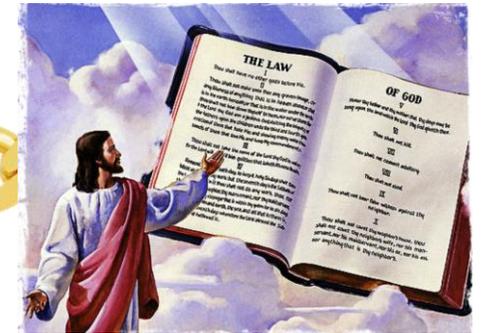
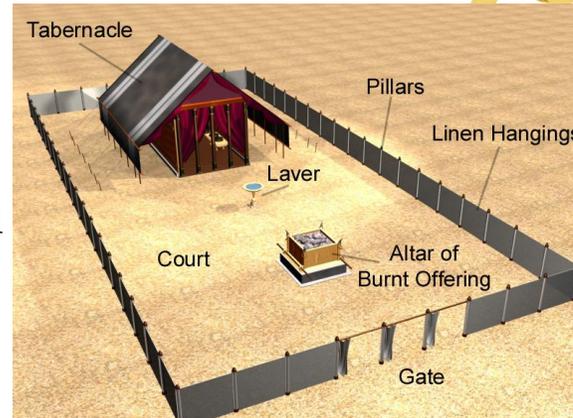
Gems of Truth

He who grasps this thought has before him an infinite field for study. He has the key that will unlock to him the whole treasure house of God's word. {Ed, p. 126}



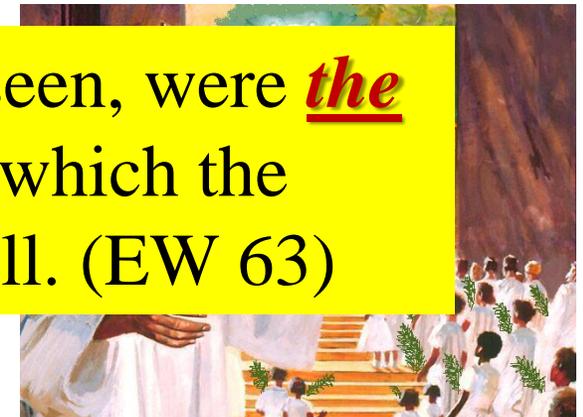
But such subjects as the sanctuary, in connection with the 2300 days, the commandments of God and the faith of Jesus, are perfectly calculated to

- (1) explain the past Advent movement
- (2) show what our present position is,
- (3) establish the faith of the doubting,
- (4) give certainty to the glorious future.



These, I have frequently seen, were the principal subjects on which the messengers should dwell. (EW 63)

principal: first in order of importance; main



The first four are pertaining to man's relationship to God



and the last six are pertaining to man's relationship with each other. (John 14:15 & 21; John 15:14)

The precepts of the Decalogue are adapted to all mankind, and they were given for the instruction and government of all. Ten precepts, brief, comprehensive, and authoritative, cover the duty of man to God and to his fellowman; and all [are] based upon the great fundamental principle of love. {1MCP 248}

1st

This command promises to protect us from “false god worship/Idolatry” in our minds. God vows to be our God as long as we are obedient to His commands, statues, and judgments.

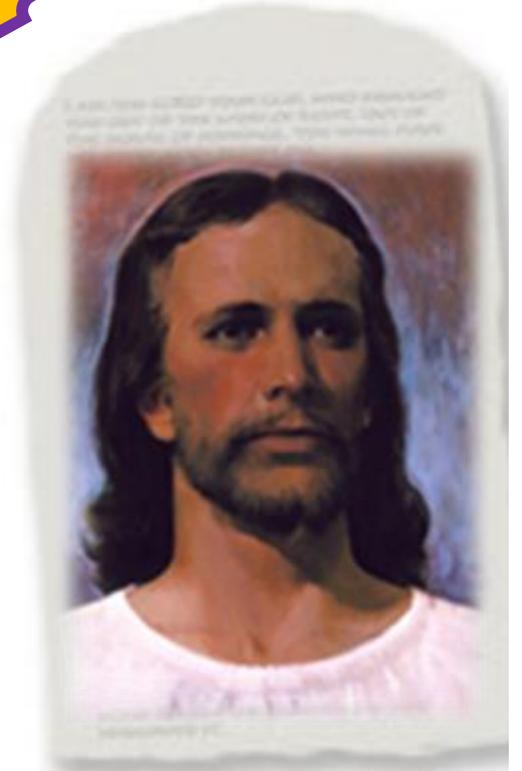
2nd

This command promises to protect us from “false god worship/Idolatry” outwardly. God vows to be our God as long as we are obedient to His commands, statues, and judgments.

3rd

This command promises to protect us from misrepresenting Christ with our words.

REVIEW



The first four are pertaining to man's relationship to God

4th Commandment

Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. Ex. 20:8-11

At the very beginning of the fourth commandment the Lord said: “**Remember.**” He knew that amid the multitude of cares and perplexities man would be tempted to excuse himself from meeting the full requirement of the law, or would forget its sacred importance.

Therefore He said: “Remember the Sabbath day, to keep it holy.” (Exodus 20:8)

All through the week we are to have the Sabbath in mind and be making preparation to keep it according to the commandment.

We are not merely to observe the Sabbath as a legal matter. We are to understand its spiritual bearing upon all the transactions of life.

NOVEMBER 2020						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

While preparation for the Sabbath is to be made all through the week, **Friday is to be the special preparation day.**

Through Moses the Lord said to the children of Israel:

“Tomorrow is the rest of the holy Sabbath unto the Lord: bake that which ye will bake today, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.” “And the people went about, and gathered it [the manna], and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it.” [Exodus](#)

[16:23](#); [Numbers 11:8](#). There was something to be done in preparing the heaven-sent bread for the children of Israel. The Lord told them that this work must be done on Friday, the preparation day. **This was a test to them.** God desired to see whether or not they would keep the Sabbath holy. [6T 354.4](#)

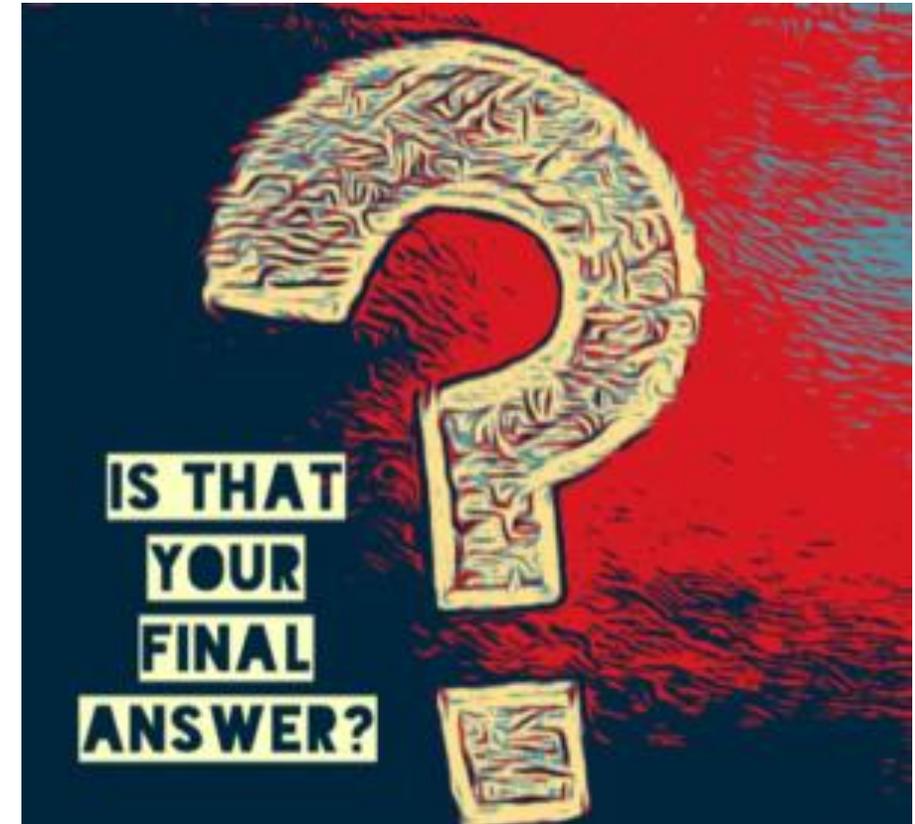




neat.

Many need instruction as to how they should appear in the assembly for worship on the Sabbath. They are not to enter the presence of God in the common clothing worn during the week. *All should have a special Sabbath suit, to be worn when attending service in God's house.* While we should not conform to worldly fashions, we are not to be indifferent in regard to our outward appearance. We are to be neat and trim, though without adornment. The children of God should be pure within and without. [6T 355.2](#)

On Friday let the preparation for the Sabbath be completed. See that all the clothing is in readiness and that all the cooking is done. Let the boots be blacked and the baths be taken. It is possible to do this. If you make it a rule you can do it. The Sabbath is not to be given to the repairing of garments, to the cooking of food, to pleasure seeking, or to any other worldly employment. Before the setting of the sun let all secular work be laid aside and all secular papers be put out of sight. Parents, explain your work and its purpose to your children, and let them share in your preparation to keep the Sabbath according to the commandment. **6T 355.3**





There is another work that should receive attention on the preparation day. ***On this day all differences between brethren, whether in the family or in the church, should be put away.*** Let all bitterness and wrath and malice be expelled from the soul. In a humble spirit, “confess your faults one to another, and pray one for another, that ye may be healed.” [James 5:16](#). [6T 356.2](#)

Before the Sabbath begins, the mind as well as the body should be withdrawn from worldly business. God has set His Sabbath at the end of the six working days, that men may stop and consider what they have gained during the week in preparation for the pure kingdom which admits no transgressor. We should each Sabbath reckon with our souls to see whether the week that has ended has brought spiritual gain or loss. [6T 356.3](#)

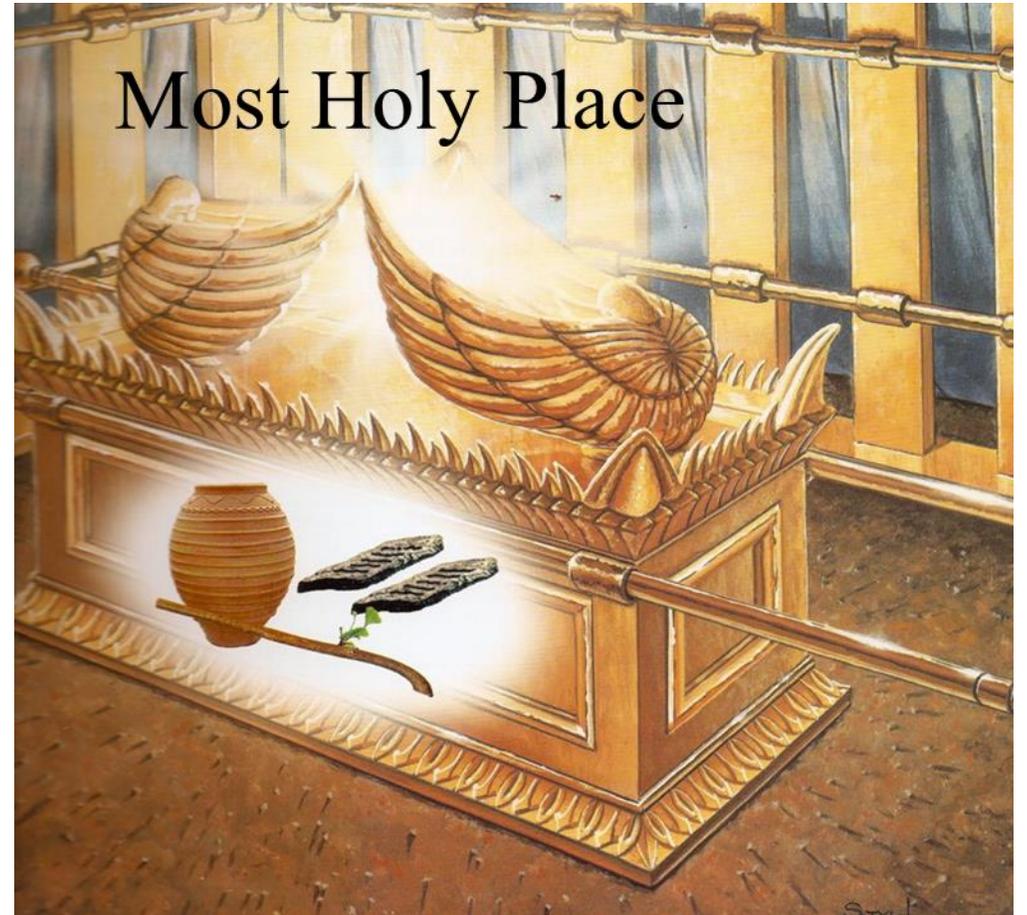
It means eternal salvation to keep the Sabbath holy unto the Lord. God says: “Them that honor Me I will honor.” [1 Samuel 2:30](#).

[6T 356.4](#)

BEFORE



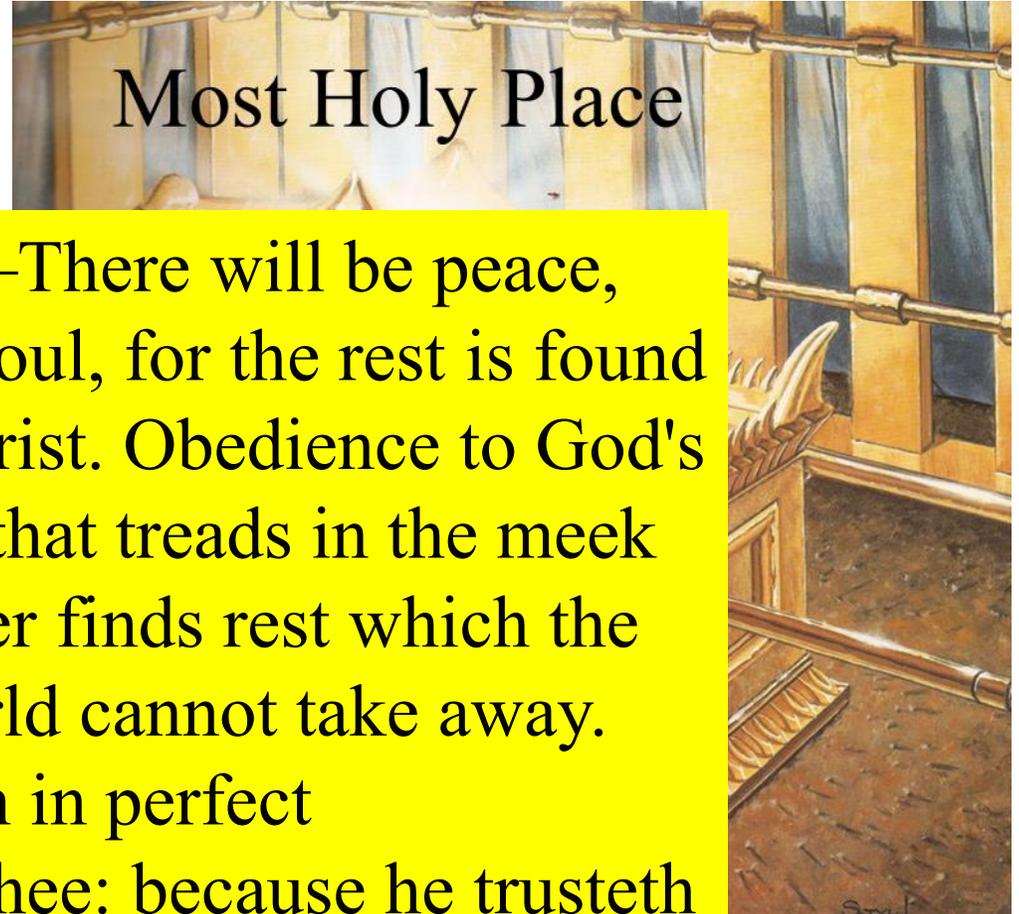
All who regard the Sabbath as a sign between them and God, showing that He is the God who sanctifies them, will represent the principles of His government. They will bring into daily practice the laws of His kingdom. *Daily it will be their prayer that the sanctification of the Sabbath may rest upon them.* Every day they will have the companionship of Christ and will exemplify the perfection of His character. Every day their light will shine forth to others in good works. {CCh 262}



sanctification:
the action of making or
declaring something holy

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Most Holy Place

Obedience Produces REST—There will be peace, constant peace, flowing into the soul, for the rest is found in perfect submission to Jesus Christ. Obedience to God's will finds the rest. The disciple that treads in the meek and lowly steps of the Redeemer finds rest which the world cannot give and the world cannot take away.

“Thou wilt keep him in perfect peace whose mind is stayed on Thee: because he trusteth in Thee” ([Isaiah 26:3](#)) [2MCP 802.3](#)

sanctification:
the action of making or declaring something holy

*sanctify: set apart as or
declare holy; consecrate*

Outer Court

Thyatira Sardis Philadelphia
Ephesus Smyrna Pergamos

Most Holy
Place

Laodicea

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.” [Romans 12:1, 2](#).

*sanctify: set apart as or
declare holy; consecrate*

REST a Result of Self-surrender—Rest is found when all self-justification, all reasoning from a selfish standpoint, is put away. Entire self-surrender, an acceptance of His ways, is the secret of perfect rest in His love.... Do just what He has told you to do and be assured that God will do all that He has said He would do.... Have you come to Him, renouncing all your makeshifts, all your unbelief, all your self-righteousness? Come just as you are, weak, helpless, and ready to die. [2MCP 803.2](#)

Most Holy
Place
Laodicea

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.” [Romans 12:1, 2](#).



“For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day:” The Sabbath is not

introduced as a new institution but as having been founded at creation. Pointing to God as the Maker of the heavens and the earth, it distinguishes the true God from false gods.



Thus the Sabbath is *the sign* of man's allegiance to God. The fourth commandment is the only one of the ten in which are found both the name (the Lord) and the title (the Creator) of the Lawgiver, the only one that shows by whose authority the law is given. Thus it contains the seal of God.



Signed, Sealed, and Delivered



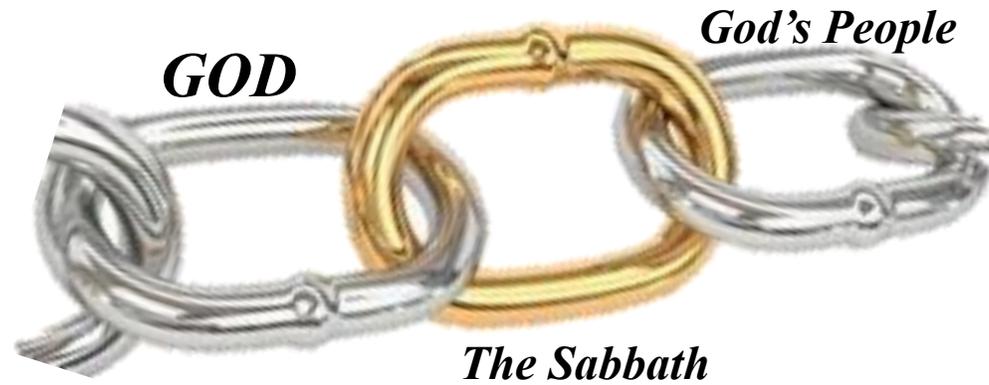
This Sign represents:

- God's recognition of them as His chosen people
- His obedient subjects
- Loyalty to the true God
- Christ's power to make us holy
- Christ's sanctifying power

Sanctification means habitual communion with God. (HP 129)



It [the Sabbath] belongs to Christ.... Since He made all things, He made the Sabbath. By Him it was set apart as a memorial of the work of creation. It points to Him as both the Creator and the Sanctifier. It declares that He who created all things in heaven and in earth, and by whom all things hold together, is the head of the church, and that by His power we are reconciled to God. For, speaking of Israel, He said, “I gave them my sabbaths, to be a sign between me and them, that they might know that I am the Lord that sanctify them”—make them holy. Then the Sabbath is a sign of Christ's power to make us holy. And it is given to all whom Christ makes holy. As a sign of His sanctifying power, the Sabbath is given to all who through Christ become a part of the Israel of God.... [FLB 33.4](#)



To all who receive the Sabbath as a sign of Christ's creative and redeeming power, it will be a delight. Seeing Christ in it, they delight themselves in Him. The Sabbath points them to the works of creation as an evidence of His mighty power in redemption. While it calls to mind the lost peace of Eden, it tells of peace restored through the Saviour. And every object in nature repeats His invitation, “Come unto me, all ye that labour and are heavy laden, and I will give you rest.” [Matthew 11:28](#).

The Sabbath is a golden clasp that unites God and His people.

FLB 33.5



God has given men six days wherein to labor, and He requires that their own work be done in the six working days.

Acts of necessity and mercy are permitted on the Sabbath. The sick and suffering are at all times to be cared for; but unnecessary labor is to be strictly avoided.

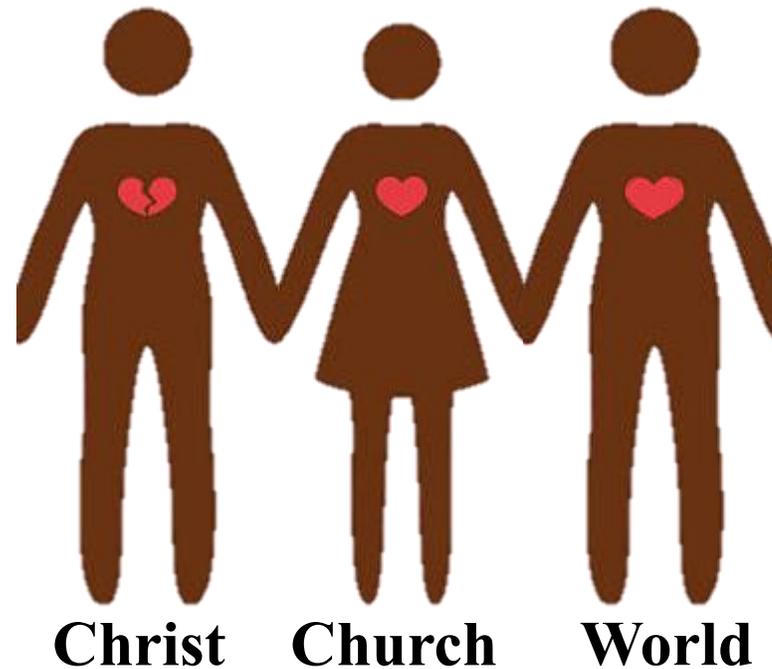
To keep the Sabbath holy, we should not even allow our minds to dwell upon things of a worldly character.



And the commandment includes all within our “gates.” The inmates of the house are to lay aside their worldly business during the sacred hours. All should unite to honor God by willing service upon His holy day. {EP 212}

Unfaithfulness of the church to Christ in allowing worldly things to occupy the soul is likened to violation of the marriage vow.

Christ take the church to be His bride, to have and to hold, from 31AD forward; for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death do us part.



Worldly Organizations

Worldly Books

Worldly Education

Unconverted Members

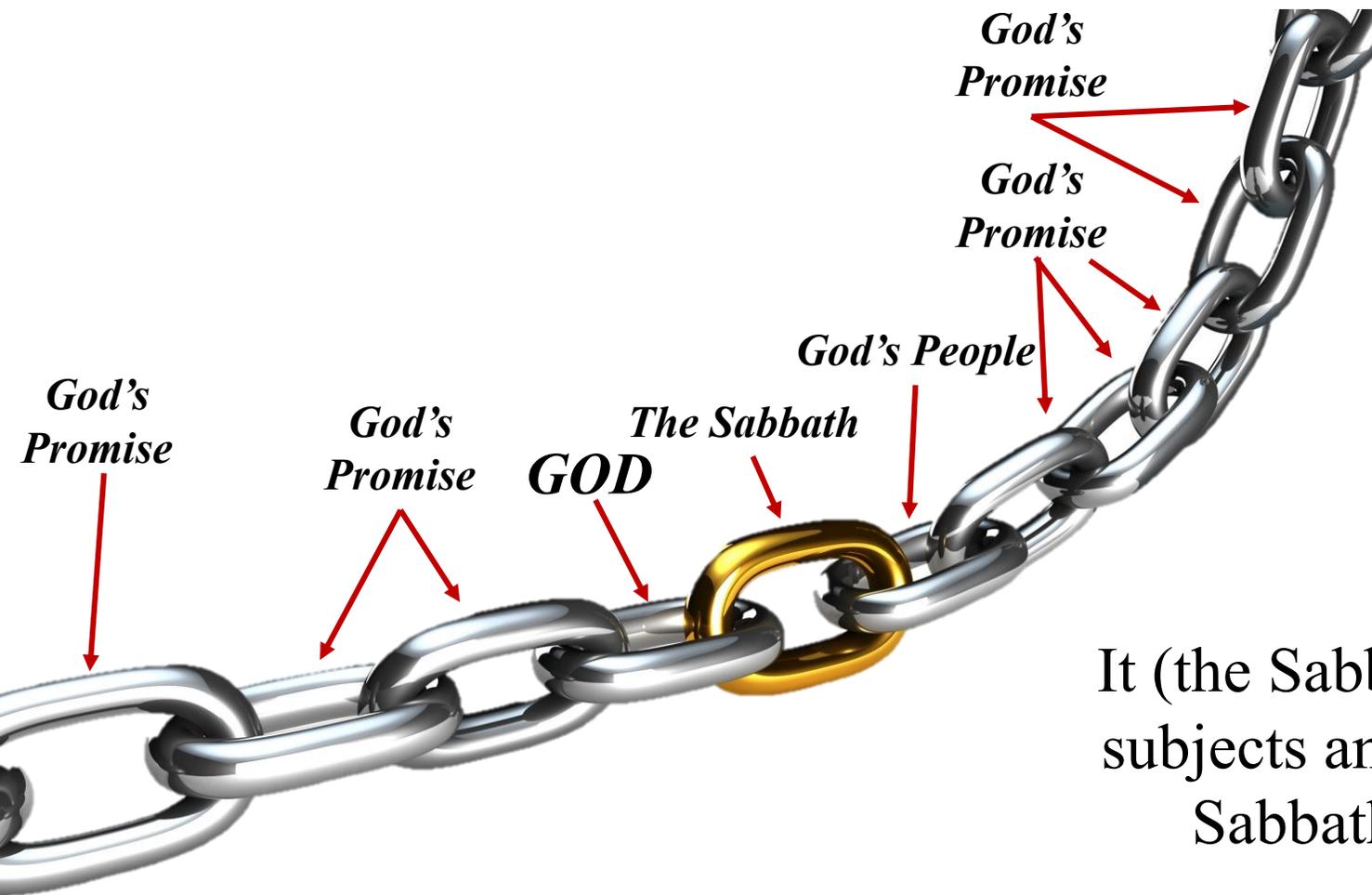
Worldly Scriptures

Regarding the Sabbath lightly

Worldly Music and Dancing

Worldly Diet

and the list goes on



It (the Sabbath) distinguishes between His loyal subjects and transgressors. To us as to Israel the Sabbath is given “for a perpetual covenant.”

To those who reverence His holy day the Sabbath is a sign that God recognizes them as His chosen people. It is a pledge that He will fulfill to them His covenant. Every soul who accepts the sign of God’s government places himself under the divine, everlasting covenant. He fastens himself to the golden chain of obedience,

every link of which is a promise.



2 Classes

LOYAL

DISLOYAL

Blood Stained Banner of Jesus

WTTWTTW
TTWTTWTT
WTTWTTW
TWTWTWT
WTWTWTW
TWTWTWT

Wheat

Tares

In contrast to those who keep the commandments of God and have the faith of Jesus, the third angel points to another class, against whose errors a solemn and fearful warning is uttered: “If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God.”

Revelation 14:9, 10. A correct interpretation of the symbols employed is necessary to an understanding of this message.

{GC 438}

A refusal to obey the commandments of God, and a determination to cherish hatred against those who proclaim these commandments, leads to the most determined war on the part of the dragon - (persecuting power), whose whole energies are brought to bear against the commandment-keeping people of God. (Rev. 12:17)



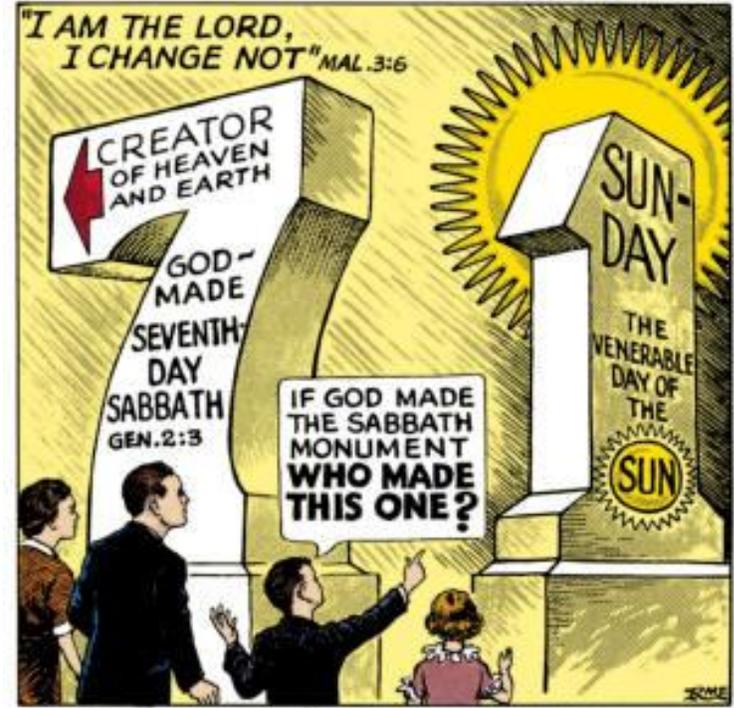
The sign, or seal, of God is revealed in the observance of the seventh-day Sabbath, the Lord's memorial of creation.



A mark is placed upon every one of God's people, just as verily as a mark was placed over the doors of the Hebrew dwellings to preserve the people from the general ruin. God declares, "I gave them My sabbaths, to be a sign between Me and them, that they might know that I am the Lord that sanctify them" [[Ezekiel 20:12](#)]. [LDE 220.6](#)

The mark of the beast is the opposite of this—the observance of the first day of the week. This mark distinguishes those who acknowledge the supremacy of the papal authority from those who acknowledge the authority of God. {3TT 232}

This beast power has removed the 2nd Commandment, changed the day of worship in the 4th Commandment from the seventh day of the week to the first day of the week, and divided the 10th Commandment into two. *It had to remove the 2nd Commandment in order to mingle paganism with Christianity.*



Thy way, O God, is in the sanctuary: who is so great a God as our God? Ps. 77:13

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THE PLAN OF SALVATION & REDEMPTION

One Year of the Sanctuary services represents the whole Plan

Six days shalt thou labour, and do all thy work: (Ex. 20:9)

But the seventh day is the sabbath of the LORD thy God: (Ex. 20:10)

Come to Jesus
as a
Sinner
(John 14:6)

(1 John 1:9)

Confession



Sacrifice yourself moment by moment
(Rom. 12:1)

Surrender

Wash Away Ungodly Habits

(Acts 3:19/ 2 Cor. 5:17)

Repentance



Spend Quality time with the Holy Spirit in searching the holy scriptures and prayers.

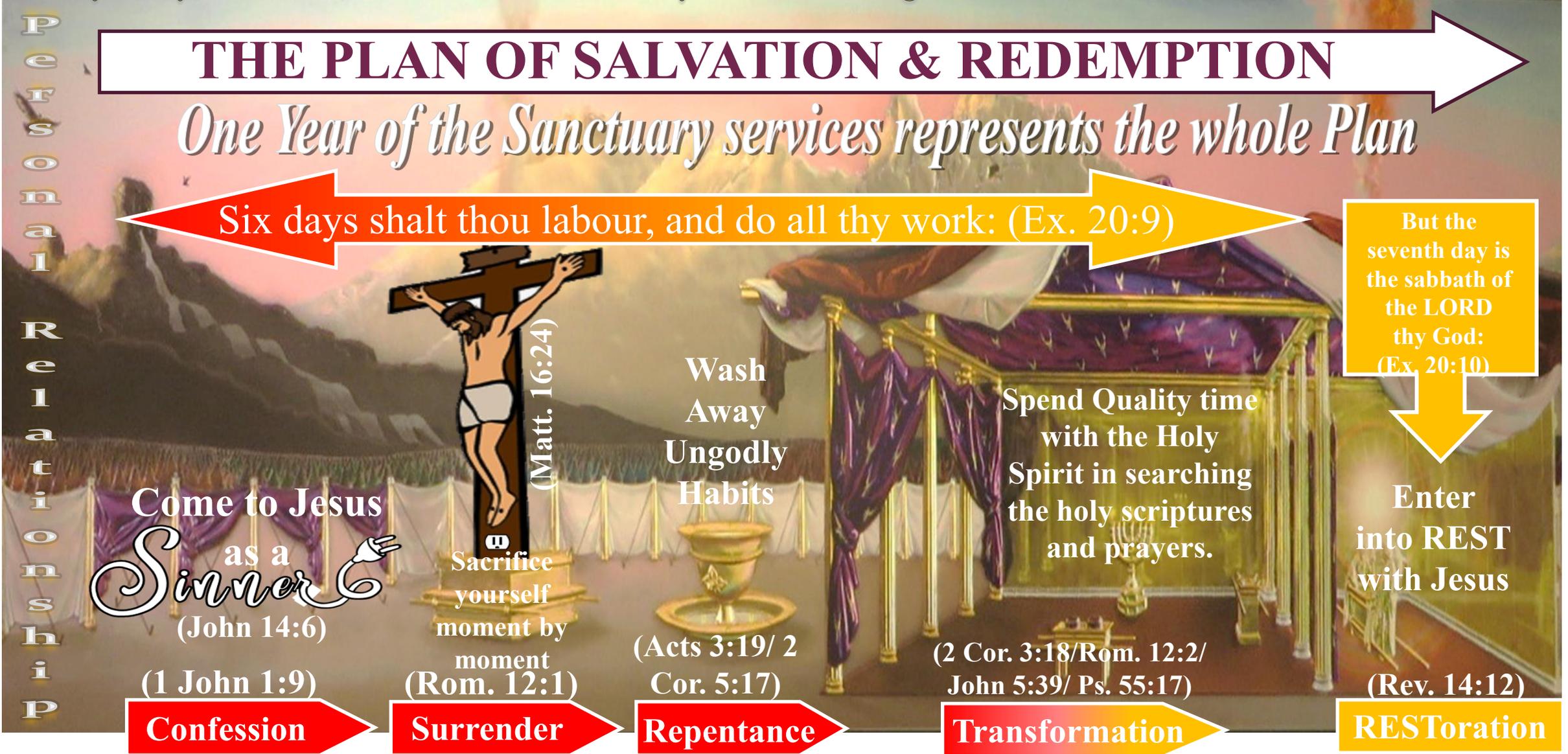
(2 Cor. 3:18/Rom. 12:2/ John 5:39/ Ps. 55:17)

Transformation

Enter into REST with Jesus

(Rev. 14:12)

RESToration



Dan. 8:14



High Priest

Anti-Type

Most Holy Place

Rev 20:12

Most Holy Place

Righteous Dead being Judged

Matt. 13:24-30



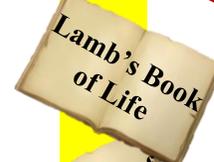
Probationary Time For God's Remnant Church

God's purpose in giving the third angel's message to the world is to prepare a people to stand true to Him during the investigative judgment.

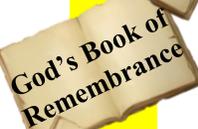


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Rev. 20:12



Mal. 3:16



Rev 14:7 & 12

- *Identifies* the Law of God
- *Identifies* the Judgment
- *Identifies* True Worship (Victory Over Sin)
- *Identifies* True Worshipers (the Remnant)
- *Identifies* God's Prophet (Spirit of Prophecy written by Ellen G. White)

Early Rain

Oct 22, 1844

Dan. 7:10

“militant Remnant church”

TWO CLASSES

Wheat & Tares Growing Together – Matt. 13:24-30

5 Wise & 5 Foolish Virgins – Matt. 25:2

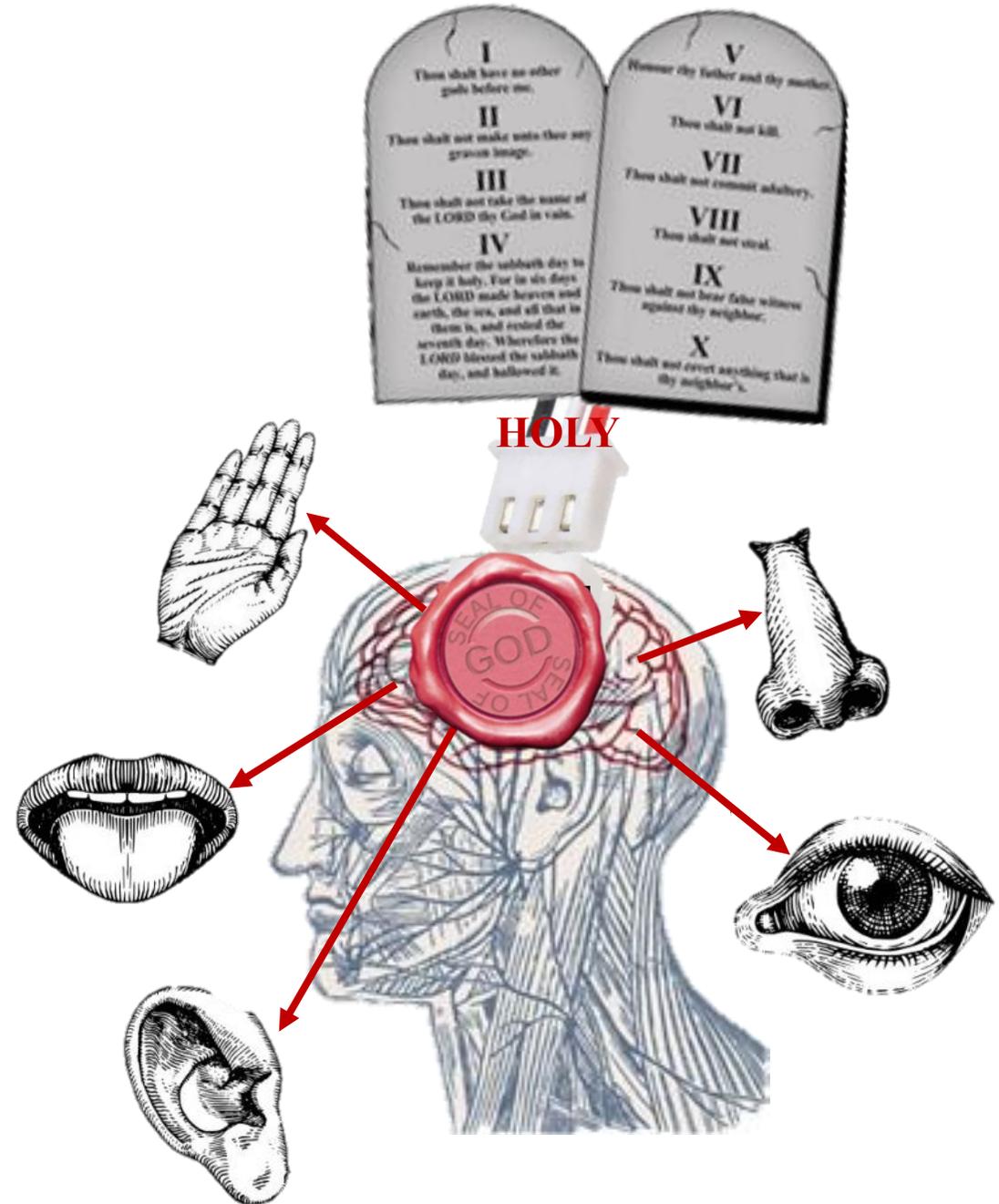
National Sunday Law



High Priest

Type

Every relation in life, every position of responsibility, every affection and habit, every emotion of the mind, is to be brought to the great standard of righteousness, *the commandments of God*, which are exceeding broad. We must have simplicity of heart that we may understand, and willingness of mind to practise, all the teachings of God's word.



1844

SDA'S

**LATTER
RAIN**

**VICTORY
OVER SIN**



Rev 14:7 & 12

Christ is coming the second time,
with power unto salvation.

To prepare human beings for this
event, He has sent the first,
second, and third angels'
messages. (?)

These angels represent those who
receive the truth (?), and with
power (?) open the gospel
to the world. (?) {7BC 978}

High Priest
Anti-Type



Dan. 8:14

Most Holy Place

Rev 20:12

Most Holy Place

Righteous Living being Judged

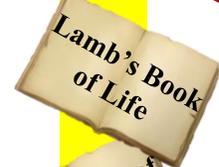


BEGINS

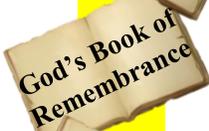
Probationary Time IS CLOSING

ENDS

Rev. 20:12



Mal. 3:16



Rev 14:7 & 12

1. Final Testing (Rev. 13:16-17)
2. The Sealing in God's Remnant Church (Rev. 14:1)
3. The Latter Rain Falling on the Sealed (Rev. 18:1)
4. The Sealed Gives the Loud Cry (Rev. 18:2-5)
5. Other Sheep Hears the Truth (John 10:16)
6. Martyrs Will Take Place (Rev. 6:11)

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Little Time of Trouble (EW. p. 33, 34, 85)

“Triumphant Remnant church”

**TEST
of
Loyalty**

**National
Sunday Law**



Matt. 13:30



This command promises to protect us from Spiritual Adultery by worshipping God on His holy day. It is a sign (or seal) between God and His worshippers. Ex. 31:13 &17 This command also promises to protect us from the “Mark of the Beast.” God vows to reveal this imposter. 2 Thess. 2: 3-6.



Homework

Read the
Exodus 20:12

