

GREETINGS

HI

WELCOME

HELLO

HOWDY

GLAD YOU'RE HERE

Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, **because he knoweth that he hath but a short time.**

Rev. 12:12



A great work is to be done in our world in a short time, and we must study to understand and appreciate, more than we have in past years.

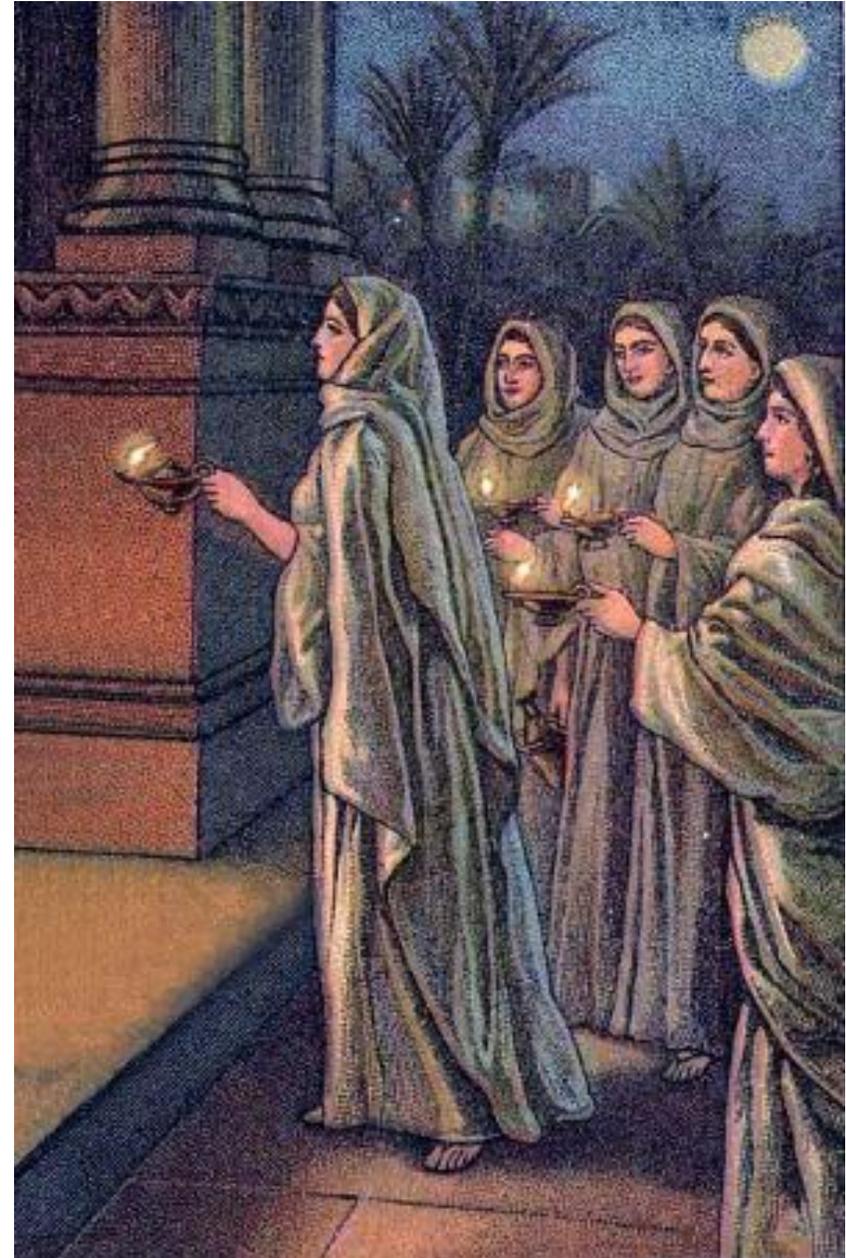


Then all those virgins arose,
and *trimmed their lamps*.

Matt. 25:7

Trim [trim] *verb (used with object), trimmed, trim·ming*
to put into a neat or orderly condition by
clipping, paring, pruning, etc.:

Proof [proof] *noun*
evidence sufficient to establish a thing as
true, or to produce belief in its truth.



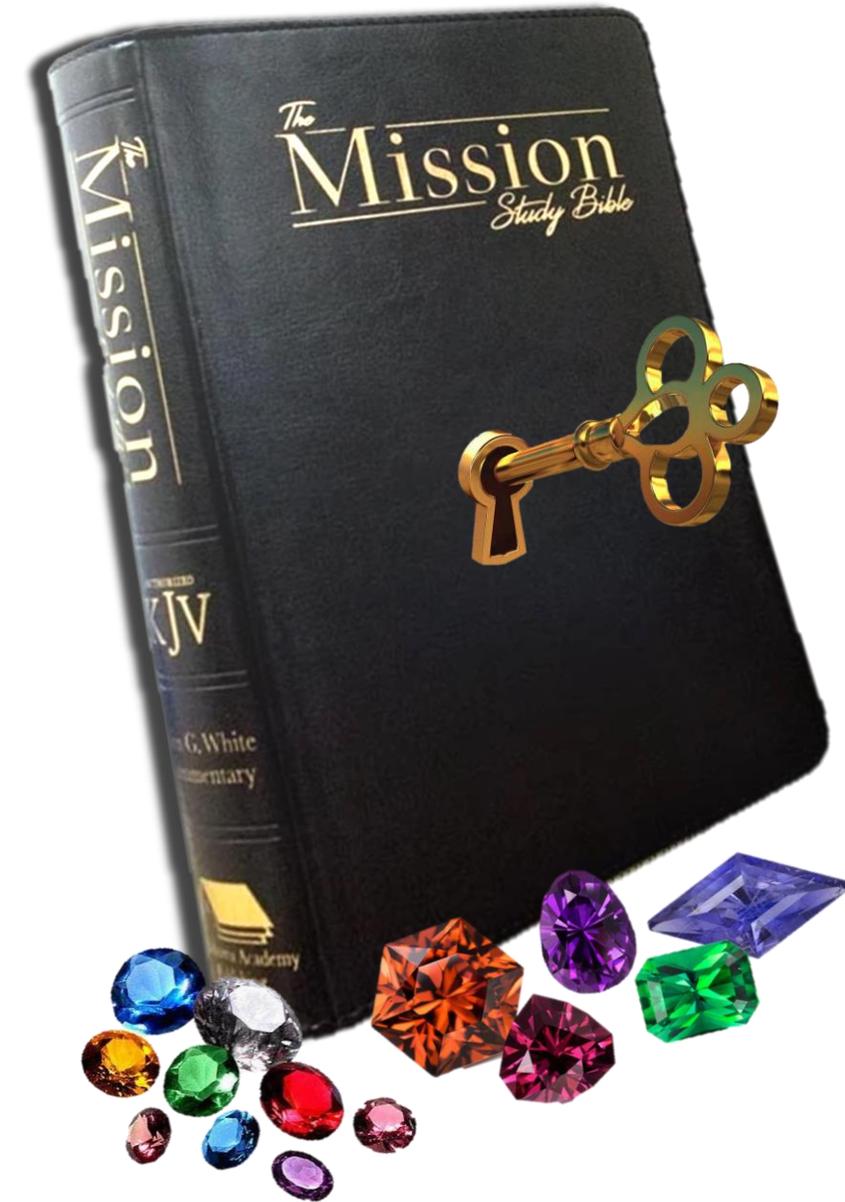
Recipe For Studying God's Word



Isa. 28:9, 10, & 13

We must give this message quickly, line upon line, precept upon precept. Men will soon be forced to great decisions, and it is our duty to see that they are given an opportunity to understand the truth, that they may take their stand intelligently on the right side. The Lord calls upon His people to labor—labor earnestly and wisely—while probation lingers. {Testimonies for the Church 9:126, 127}

Gems of Truth

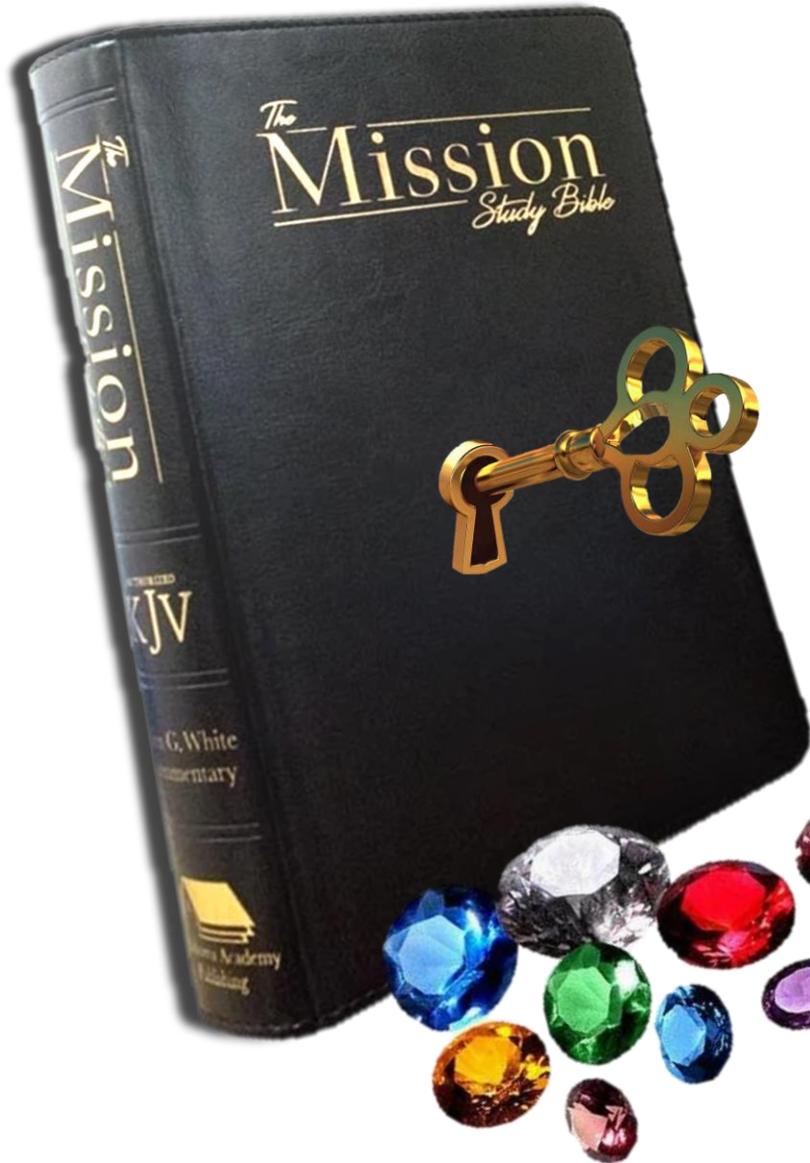


The *central theme of the Bible*, the theme about which every other in the whole book clusters, *is the redemption plan, the RESToration in the human soul of the image of God*. From the first intimation of hope in the sentence pronounced in Eden to that last glorious promise of the Revelation, “They shall see His face; and His name shall be in their foreheads” (Revelation 22:4), *the burden of every book and every passage of the Bible is the unfolding of this wondrous theme*,—man's uplifting,—the power of God, “which giveth us the victory through our Lord Jesus Christ.” 1 Corinthians 15:57.



Gems of Truth

He who grasps this thought has before him an infinite field for study. He has the key that will unlock to him the whole treasure house of God's word. {Ed, p. 126}



LET'S DIG
INTO THIS
STUDY



- The tenth day of the seventh month was the day of atonement.
- It was regarded as more sacred than any other day in the yearly round of service.
- It was a ceremonial sabbath and a fast day.
- The Israelite who did not afflict his soul upon that day was cut off from among the people.

So sacred is the day regarded, even at the present time, that although the Jews have rejected Christ and few have any regard for the Sabbath, yet when the tenth day of the seventh month comes, no Jew will do any business or work upon that day, however wicked he may be.





There were several sacrifices offered upon the day of atonement.

- Before he entered upon the regular work of the day, the high priest offered a bullock for himself and his house.
- The chief service of the day was the offering of the goats.

Two goats were brought to the door of the sanctuary, where lots were cast upon them, one for the Lord, the other for the scapegoat, or Azazel.

The high priest killed the Lord's goat, and then, clad in his gorgeous robes, with the breastplate of judgment bearing the names of the twelve tribes of Israel over his heart, and the sacred onyx stones with the names of the tribes on his shoulders, he passed with the blood of the goat into the most holy place.



The high priest killed the Lord's goat, and then, clad in his gorgeous robes, with the breastplate of judgment bearing the names of the twelve tribes of Israel over his heart, and the sacred onyx stones with the names of the tribes on his shoulders, he passed with the blood of the goat into the most holy place.





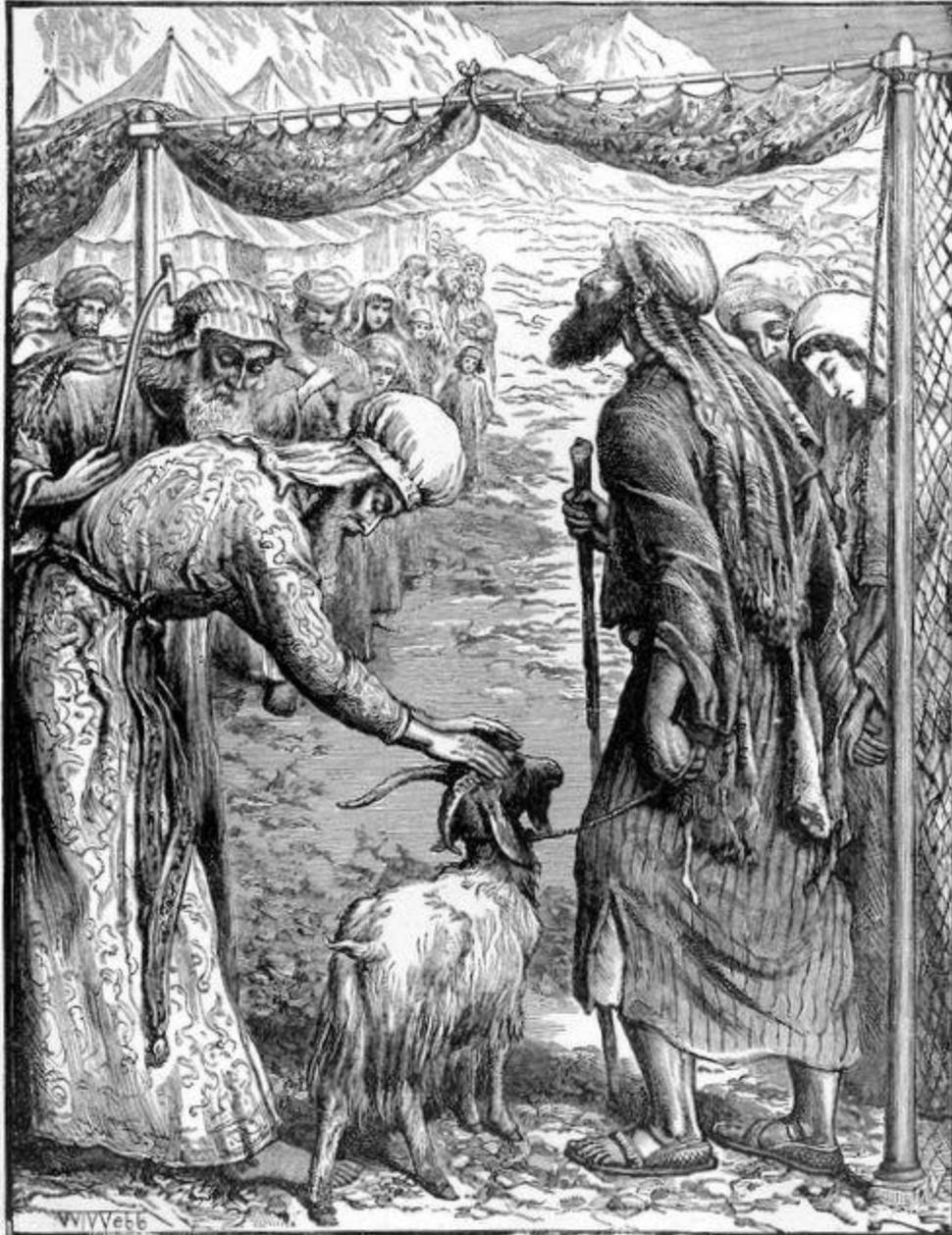
Just as he entered within the second veil, carrying the golden censer filled with coals of fire from the altar before the Lord, and his hand full of incense, he placed the incense upon the coals in the censer, that the cloud of fragrant incense might cover him as he passed in before the visible presence of God, as manifested between the cherubim above the mercy-seat.

With his fingers he sprinkled the blood upon the mercy-seat above the broken law of God. Then going out into the first apartment, he touched the horns of the golden altar with the blood.

When he had "made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar," he went out into the court.

In type the high priest now bore in his person all the sins of the children of Israel which had been confessed and transferred to the sanctuary.





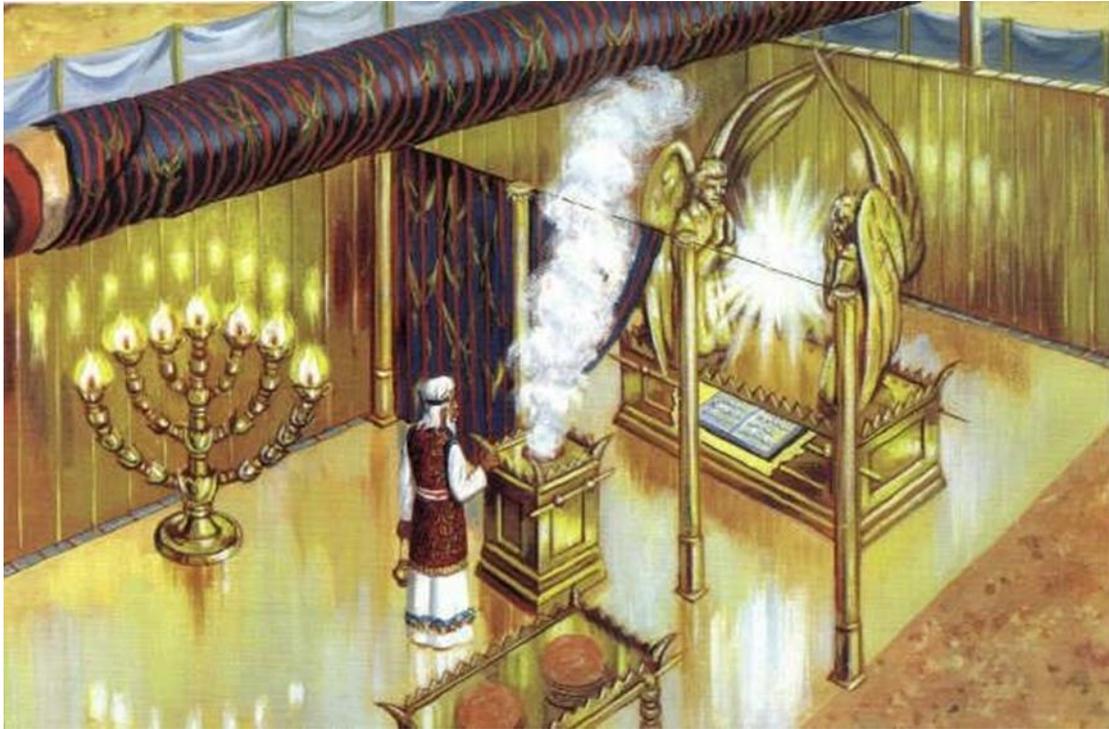
He then laid his hands upon the head of the scapegoat, and confessed "over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat," and the goat was sent away, "by the hand of a fit man into the wilderness."

The goat bore upon him all the iniquities unto a land "not inhabited," a "land of separation."

Going back into the tabernacle of the congregation, the high priest laid aside his gorgeous priestly robes, and put on his other garments; then coming again into the court, he cleansed the court from its defilement of sin. The bodies of the animals whose blood had been taken within the sanctuary, were carried out of the camp and burned.

When the sun set on the day of atonement, the sins were all gone into the "land of separation," and nothing but ashes remained as a reminder of them.





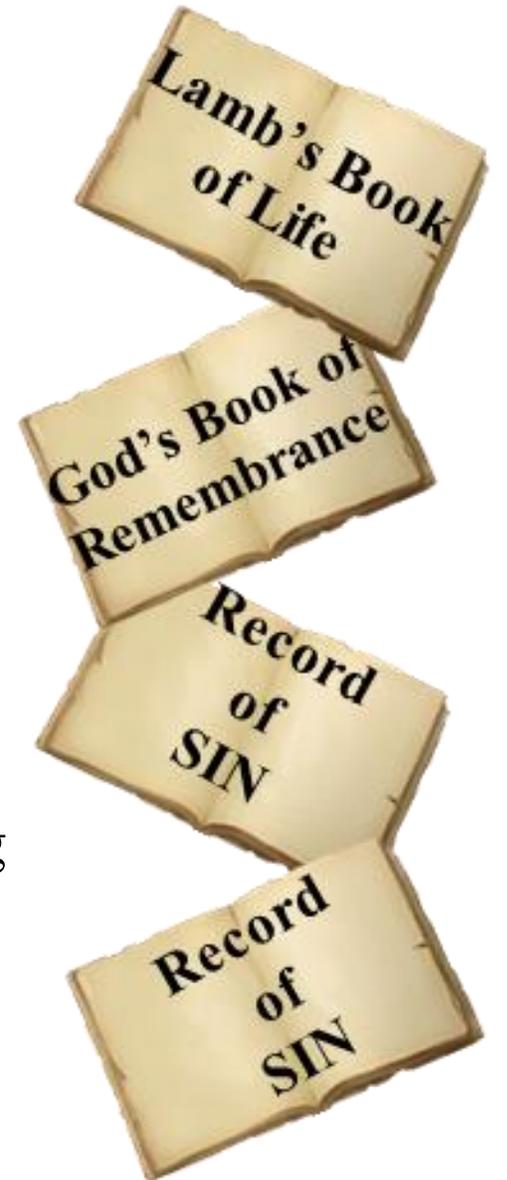
Thus was carried on the type of that heavenly work which is to decide the eternal destiny of every soul that has ever lived upon the earth. In type and shadow the confessed sins of Israel had been transferred to the sanctuary during all the year; the cleansing of the sanctuary was the removing of those sins. "It was therefore necessary that the patterns of things in the heavens should be purified with these [the blood of animals]; but the heavenly things themselves with better sacrifices than these."

Every sin is marked before the Lord in heaven.

When sins are confessed and forgiven, *they are covered*.

This was typified by their being transferred to the sanctuary, where no human eyes except those of the priest ever beheld the stains of the blood of the sin-offering upon the horns of the golden altar before the veil.

It could not be possible that the books of heaven will always hold the records of sin, or that Christ will always bear the sins of the world. As the typical work was performed at the close of the year, so the cleansing of the heavenly sanctuary will take place near the end of Christ's priestly work. The cleansing of the heavenly sanctuary necessitates an examination of the records- *an investigative judgment*.



The earthly sanctuary was cleansed on the tenth day of the seventh month of each year; the heavenly will be cleansed once for all. This work was begun in 1844 A. D., at the end of the prophetic period of the two thousand three hundred days. In the typical service the Lord went into the holy of holies on the day of atonement, for He promised that His presence would be there. The high priest made special preparation for entering upon the service of the day of atonement.





The prophet Daniel was given a view of the antitypical work in the heavenly sanctuary. He describes it thus: *"I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of His head like the pure wool: His throne was like the fiery flame, and His wheels as burning fire. A fiery stream issued and came forth from before Him: thousand thousands ministered unto Him, and ten thousand times ten thousand stood before Him: the judgment was set, and the books were opened."* (Dan. 7:10)

The Bible was written in an oriental country, and the custom there is to "cast down seats for guests." The Revised Version of the Bible renders it, "I beheld till the thrones were placed." The position of the Father's throne was changed. Daniel beheld the thrones cast down, or placed, their position being changed; then the Ancient of days, the Father, took His seat upon the throne. (Rev. 11:19; Dan. 7:10)



In other words, Daniel beheld the Father's throne changed from the first apartment (Rev. 4:3-5) of the heavenly sanctuary to the second. His attention was attracted by the great wheels which looked like burning fire as they moved beneath the glorious throne of the infinite God. Myriads of the heavenly host were gathered to witness the grand scene. Thousand thousands ministered unto Jehovah as He took His seat upon the throne to judge the world.



I saw a throne, and on it sat the Father and the Son. I gazed on Jesus' countenance and admired His lovely person. The Father's person I could not behold, for a cloud of glorious light covered Him. I asked Jesus if His Father had a form like Himself. He said He had, but I could not behold it, for said He, "If you should once behold the glory of His person, you would cease to exist."

Before the throne I saw the Advent people—the church and the world.

I saw two companies, (1) *one bowed down before the throne, deeply interested, while (2) the other stood uninterested and careless.* {EW 56.1}



Those who were bowed before the throne would offer up their prayers and look to Jesus; ***then*** He would look to His Father, and appear to be pleading with Him.

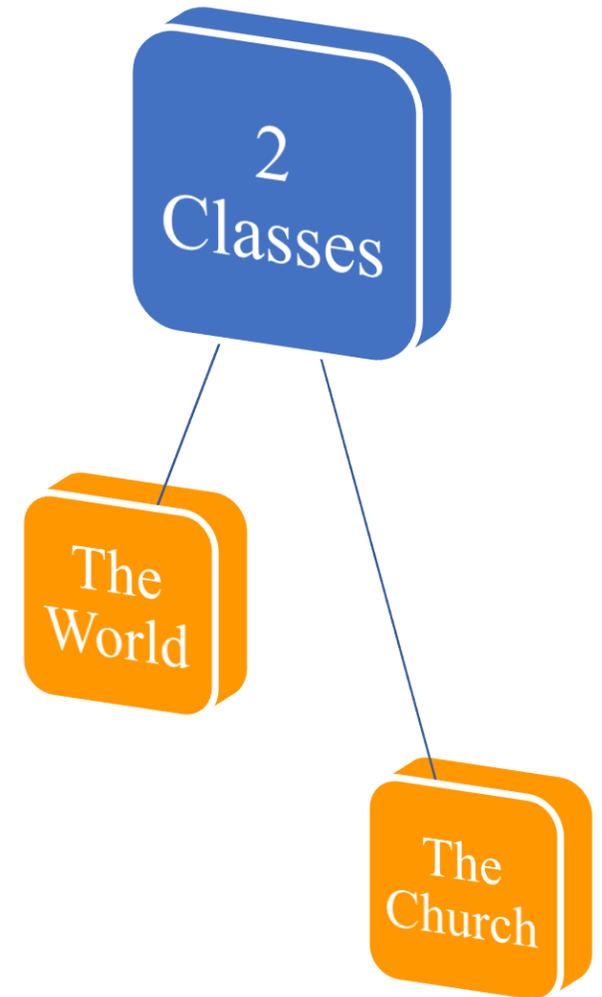
Society Ranging Into Two Classes—

All society is ranging into two great classes, the obedient and the disobedient. Among which class shall we be found?

Those who keep God's commandments, those who live not by bread alone, but by every word that proceedeth out of the mouth of God, compose the church of the living God. Those who choose to follow antichrist are subjects of the great apostate. Ranged under the banner of Satan, they break God's law and lead others to break it. They endeavor so to frame the laws of nations that men shall show their loyalty to earthly governments by trampling upon the laws of God's kingdom. Satan is diverting minds with unimportant questions, in order that they shall not with clear and distinct vision see matters of vast importance. The enemy is planning to ensnare the world.

The so-called Christian world (Protestantism) is to be the theater of great and decisive actions. Men in authority will enact laws controlling the conscience(NSL)), after the example of the papacy. Babylon will make all nations drink of the wine of the wrath of her fornication.

Every nation will be involved.... [Revelation 18:3-7 quoted]. (7BC 949)



I saw the
Father rise
from the
throne, and in
a flaming
chariot go into
the holy of
holies within
the veil, and
sit down.
{EW 56.1}



Then Jesus rose up from the throne, and the most of those who were bowed down arose with Him. I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness. Those who arose when Jesus did, kept their eyes fixed on Him as He left the throne and led them out a little way. Then He raised His right arm, and we heard His lovely voice saying, “Wait here; I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself.” Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. He stepped into the chariot and was borne to the holiest, where the Father sat. {EW 56.1 }



1844

There I beheld Jesus, a great High Priest, standing before the Father.

On the hem of His garment was a bell and a pomegranate, a bell and a pomegranate. Those who rose up with Jesus would send up their faith to Him in the holiest, and pray, “My Father, give us Thy Spirit.” Then *Jesus would breathe upon them the Holy Ghost*. In that breath was light, power, and much love, joy, and peace. {EW 55.1}



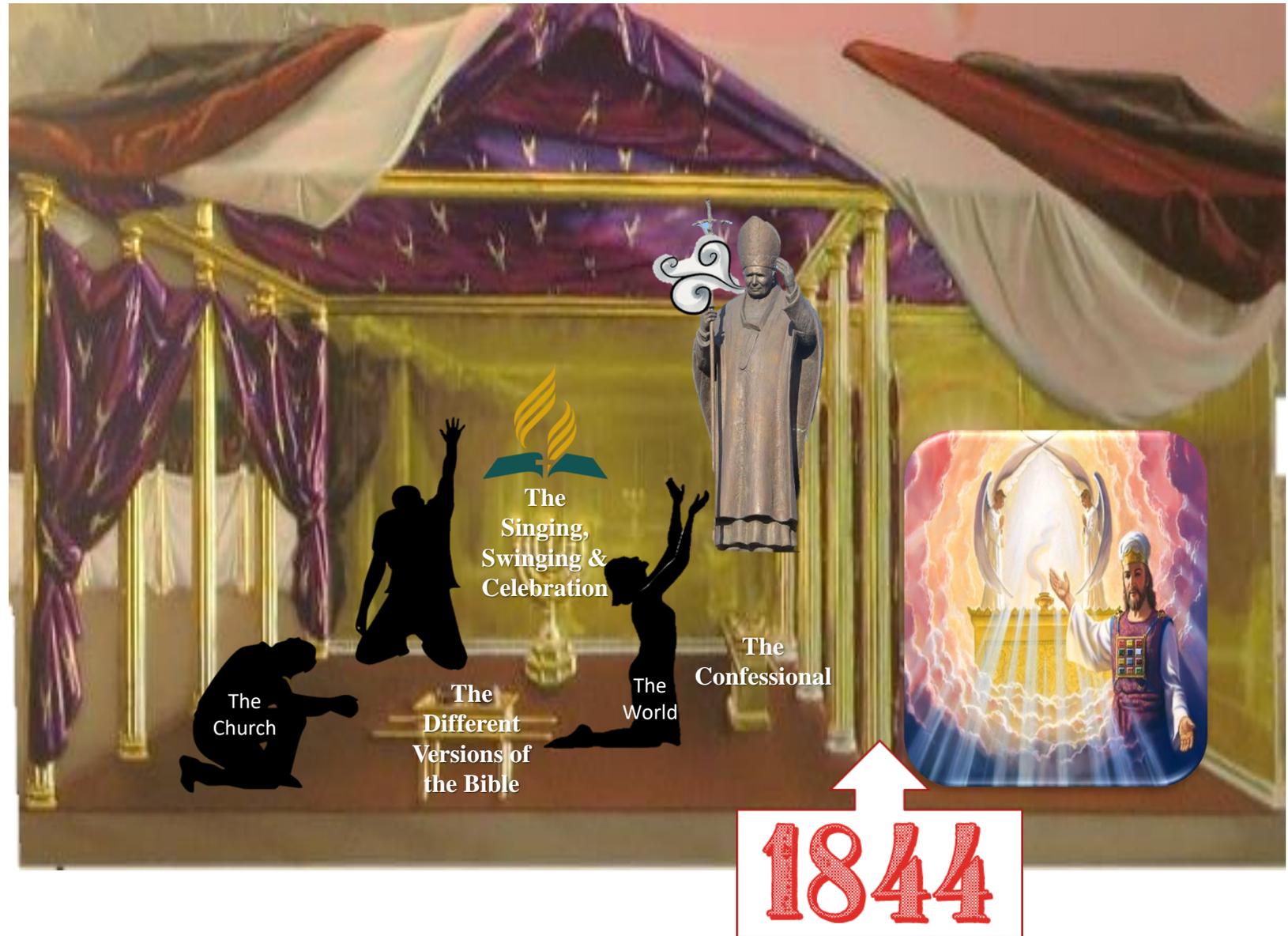
1844

I turned to look at the company who were still bowed before the throne;
they did not know that Jesus had left it.

Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne, and pray, “Father, give us Thy Spirit.”

Satan would then breathe upon them an unholy influence; in it there was light and much power, but no sweet love, joy, and peace.

Satan’s object was to keep them deceived and to draw back and deceive God’s children. { EW 56.1 }



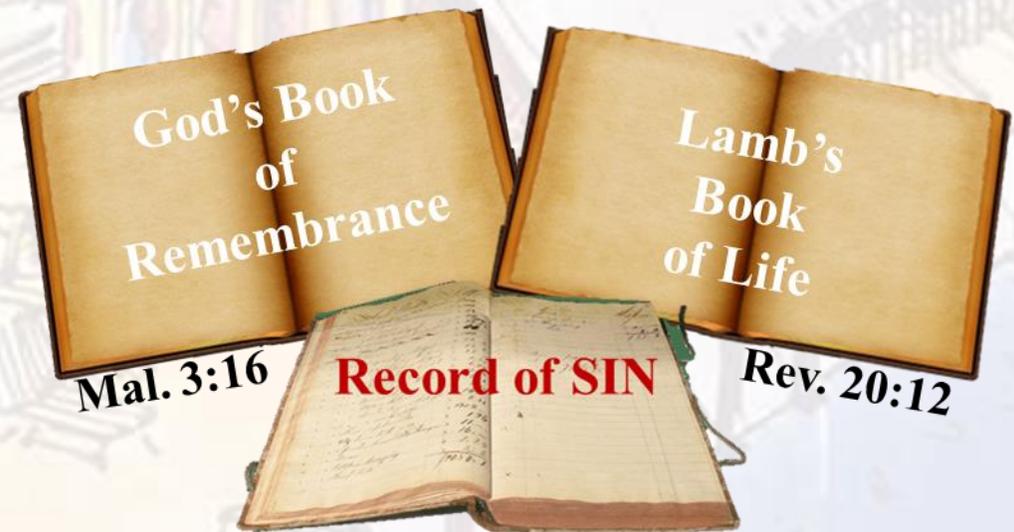
Satan's object was:

1. to keep them (the Disobedient) deceived
2. and to draw back (from the Most Holy Place experience)
3. and to deceive God's children (the Obedient)

{EW 56.1}



No mirror ever portrayed the features of the face as accurately as the books of heaven have portrayed the life record of each individual. All are "judged out of those things which were written in the books, according to their works."



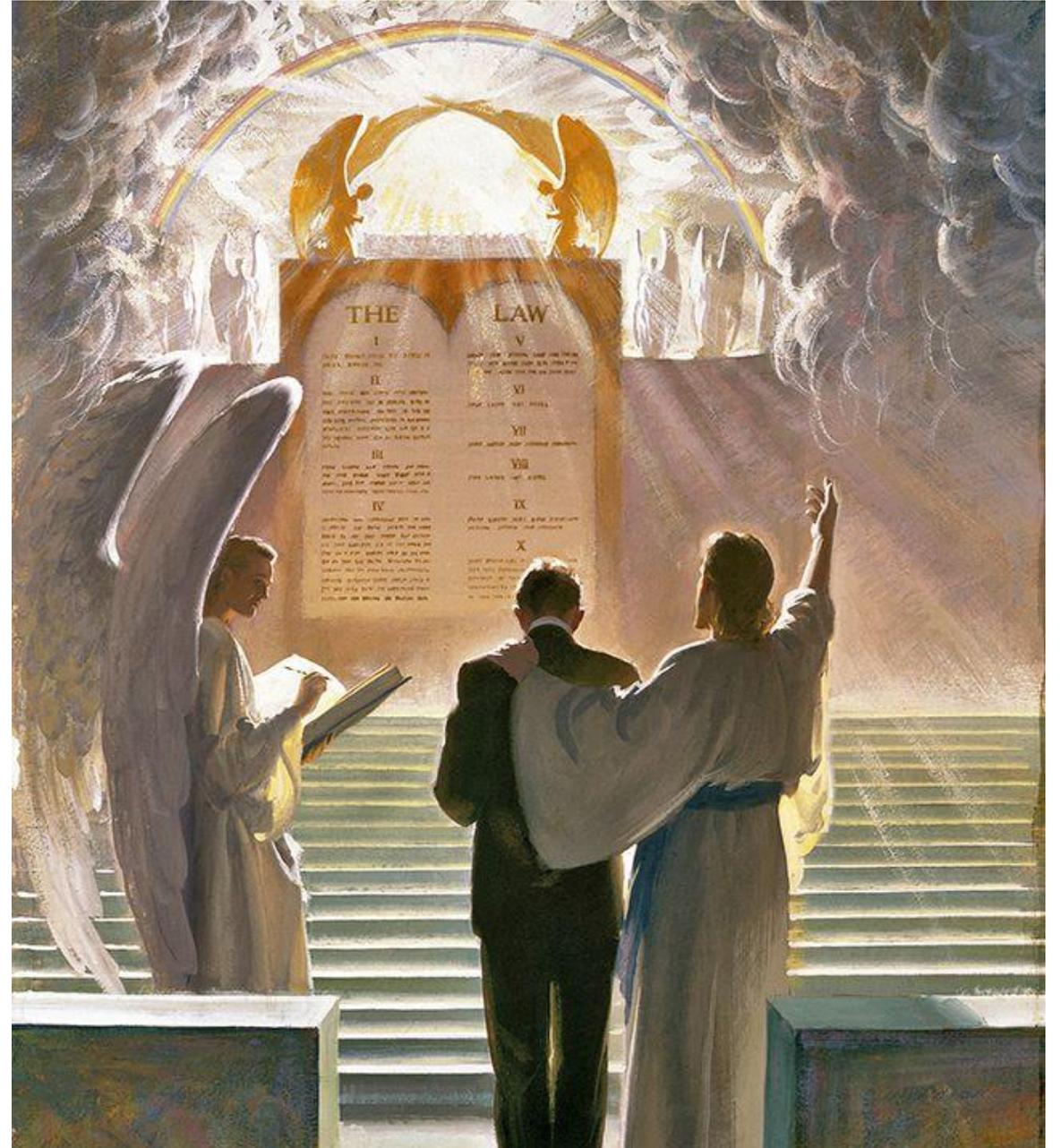


Behold the scene, the Father is seated on the throne of judgment. The angels, who have been "ministering spirits" to those whose cases are to come in review before God, stand ready to obey commands. The books are opened. But there is something lacking yet. Daniel's attention is now attracted to the "clouds of heaven"- myriads of angels-bearing the Saviour in before the Father in triumph.

Christ, the Archangel, the Commander of the hosts of heaven, has led the angels in many a battle.

- They fought under Him when the arch-enemy of all righteousness was cast out of heaven.
- They beheld their Commander die an ignominious death to redeem the lost race.
- They have sped quickly at His command to save many a soul from being overcome by Satan.

The time has now come when Christ is to receive His kingdom, and claim His subjects (John 14:2); and the angels love to bear their mighty Commander in triumph before the judgment seat, where, as the books reveal one life record after another, Christ confesses the name of every overcomer before the Father and before the innumerable company of angels.



Anti-Type



Righteous Dead being Judged

Rev 20:12



Rev 14:7 & 12

- Identifies the Creator
- Identifies the Judgment
- Identifies True Worship
- Identifies God's People
- Identifies God's Prophet (Ellen G. White)



H

21:25 & 26

Rev. 20:12

Lamb's Book of Life

Mal. 3:16

God's Book of Remembrance

Record of SIN

Record of SIN

Satan is Causing Trouble to Come

Oct 22, 1844

Dan. 7:10

"militant"

TWO CL

Wheat & Tares Growing

5 Wise & 5 Foolish



Type



Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him. For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 1 John 2:15 & 16

Meaning of Antichrist to Be Understood—

Those who become confused in their understanding of the Word, who fail to see the meaning of antichrist, will surely place themselves on the side of antichrist. There is no time now for us to assimilate with the world. Daniel is standing in his lot and in his place. The prophecies of Daniel and of John are to be understood. They interpret each other. They give to the world truths which every one should understand. These prophecies are to be witnesses in the world. By their fulfillment in these last days they will explain themselves.



Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him. For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 1 John 2:15 & 16

The Lord is about to punish the world for its iniquity. He is about to punish religious bodies for their rejection of the light and truth which has been given them. The great message, combining the first, second, and third angels' messages, is to be given to the world. This is to be the burden of our work. Those who truly believe in Christ will openly conform to the law of Jehovah. The Sabbath is the sign between God and His people; and we are to make visible our conformity to the law of God by observing the Sabbath. It is to be the mark of distinction between God's chosen people and the world (Manuscript 10, 1900). 7BC 949.6



Homework

Read the next section
(Pages *214-219*)

